## **CITY OF MUSCATINE**

## APPLICATION FOR USE OF ANY STREET, SIDEWALK, ROADWAY, ALLEY, PARK, PUBLIC WAY, PROPERTY OR FACILITY

1.	Name and address of applicant and sponsoring organization, if any:				
	Greater Muscatine Chamber of Commerce and Industry				
	Address: 100 W. 2nd Street				
	Telephone Number: <u>563-263-8895</u>				
	E-mail Address: rpaulsen@muscatine.com				
2.	Type of event that is planned:				
	American Queen Voyages will be porting in Muscatine Saturday, October 22. We will need to block off space for the 5 motorcoaches the night before for parking on the river, as well as during the day for them to pick up guests departing from the boat. We will also need the parking space blocked off between Muscatine Travel and the National Pearl Button Museum to accommodate the length of the bus.				
3.	Proposed location:				
	Harbor next to Pearl City Station				
4.	Date(s)/Time(s): 10/21 & 10/22				
5.	Expected length of use: Afternoon of 10/21 - afternoon of 10/22				
6.	Expected size of group: 100-350, unknown how many guests will be getting off the boat				
7.	Names of any person or persons in charge of the proposed use at the specified location:				
	Rebecca Paulsen - GMCCI				
	Address(es): Same as above				
	Telephone Number(s):				
	E-mail Address(es):				

8.	Names and addresses of any persons to be featured as entertainers or speakers:				
	NA				
9.	List mechanical or electronic equipment to be used:				
	NA - Shelly from AQV will be contacting Carol with trash and water needs, if any.				
10.	Number and type of any motor vehicles or other forms of transportation to be used, including bicycles, boats, carriages and golf carts:				
	5 motor coaches will be taking guests to and from the excursion stops. Guests may get off the boat and walk the riverfront or to downtown.				
11.	Number and types of animals to be used:				
	NA				
12.	A description of any sound amplification to be used:				
	NA				
13.	Proposed monitoring of the group and/or activity including the number of people who will direct traffic, set up, clean up and maintain order, if necessary:				
	Rebecca Paulsen will be the primary point of contact.				

14.	All plans for the provision of se	ecurity:			
	There will need to be a sebe provided to the City A		prior to the boat's arrival. This information will by Shelly at AQV		
15.	Beer or wine consumption?	Yes	No X		
16.	Describe any items to be sold o	r distributed:			
	None				
17.	Is water connection requested:	Yes X	No		
18.	Is electricity requested:	Yes	No N		
19.	Have you provided a layout site	plan for your p	roposed activity or event? Yes X No		
	If yes, please attach.				
	If no, please explain:				
	Do you understand that you w side to pre-event status?	ill be financiall Yes x	y responsible for all site restoration needed to restore the No		
The applicant agrees to indemnify, defend and save harmless the City of Muscatine, together wagents, officers and employees, from any and all claims, lawsuits, damages, losses and expension whatever nature, which may result from or arise from the activity or event covered by the princluding but not limited to the use of public ways, irrespective of whether said claims are frivol meritorious.					
	Rebecca Paulsen		8/29/2022		
	Authorized Representative	<del>.</del>	Date		

## TO BE COMPLETED BY CITY DEPARTMENTS:

I have reviewed the attached application with the following recommendations:

Recommend Approval				Comments:
Z YES	III NO	Richard Klimes Richard Klimes (Sep 14, 2022 15:49 CDT)	Sep 14, 2022	Approval subject to attendance at pre-event meeting
		Parks & Recreation	Date	
YES	NO	Jodi Royal-Goodwin  Jodi Royal-Goodwin (Sep 12, 2022 14:20 CDT)	Sep 12, 2022	
		Community Development	Date	
				The second secon
YES	NO	Brian Stineman Brian Stineman (Sep 12, 2022 15:12 CDT)	Sep 12, 2022	
		Public Works	Date	
				and the second second
П				
YES	NO	Brett Talkington Brett Talkington (Sep 13, 2022 08:25 PDT)	Sep 13, 2022	
		Police Chief	Date	
YES	NO	Jerry Evers	Sep 13, 2022	
	Carrier 1	Fire Chief	Date	
FINA	L APP	ROVAL:		
YES	МО	City Administrator	9/15/2 2 Date	